**Community Project Funding Request**

**Project Request Name:**

**Subcommittee:**  Interior, Environment and Related Agencies

**Account:** EPA - State and Tribal Assistance Grants

**Directions:**

1. Complete all basic information. Type your responses into each text box.
2. Complete all supplemental questions.
3. Save the document using the following file name format: Request\_EPA-STAG\_Requester-name.doc
4. Email your fully completed request to Clyburn.Appropriations@mail.house.gov. Include any necessary attachments (such as an attached budget document, letters of community support, etc) in your email submission. Include “Community Project Funding” and the account and request names in the subject line.

*Failure to submit all required information will result in an incomplete project request. Incomplete project requests cannot not be submitted to the Appropriations Committee for consideration for Community Project funding.*

**Basic Information**

All requests for Community Project Funding, regardless of the account, must include the following information:

1. **Legal name of the recipient organization** that will receive the funding. Do not include abbreviations, acronyms, or use a “The” before the recipient name.

|  |
| --- |
|  |

1. **Project description** (limited to 1000 characters).

|  |
| --- |
|  |

1. **Budget breakout** describing how the requested Federal funding will be used by the grantee, such as amounts for salaries for providers or instructors, tuition payments, educational materials, exhibits, supplies, evaluation activities, equipment, travel, etc

|  |
| --- |
| Insert link, describe in text, or attach as a .pdf or .xls along with email submission of this document. |

1. **Explanation of the request.** Explain why the project is a good use of taxpayer funds.

|  |
| --- |
|  |

1. **Evidence of community support** for the project request. This may include links or digital copies of the following:
	* (1) letters of support from elected community leaders,
	* (2) press articles highlighting the need for the requested community project funding,
	* (3) support from newspaper editorial boards,
	* (4) projects listed in state intended use plans, community development plans, or other publicly available planning documents,
	* (5) resolutions passed by city councils or boards, or
	* (6) other compelling evidence of community support.

|  |
| --- |
| Insert link(s) or attach .pdf copies in the email submission of this document.  |

1. (If funds are requested for a non-governmental entity) **proof that the recipient is a non-profit organization** as described under section 501(c)(3) of the Internal Revenue Code of 1986. No awards in FY2022 will go to for-profit entities.

|  |
| --- |
| Insert link(s) or attach .pdf copies in the email submission of this document.  |

**Supplemental Questions**

These questions are specific to the account from which funding is being requested from for the project. Verify that you have downloaded the document that corresponds to the proper account before proceeding.

### **Supplemental Questions for Interior, Environment and Related Agencies Community Projects**

For each community project funding request, you will need to submit the following information:

1. Amount requested

|  |
| --- |
|  |

1. Total project cost

|  |
| --- |
|  |

1. FY 2022 President’s Budget Request (if applicable).

|  |
| --- |
|  |

1. FY 2021 enacted level (if applicable).

|  |
| --- |
|  |

1. Can the project obligate all of the appropriated funds within 12 months after enactment (yes/no)?

|  |
| --- |
|  |

1. Was this request submitted to another subcommittee this fiscal year, and if so, which one?

|  |
| --- |
|  |

1. Estimated start and completion dates for the project.

|  |
| --- |
|  |

**Supplemental Questions for Environmental Protection Agency, State and Tribal Assistance Grants, Clean Water/Drinking Water infrastructure projects**

1. Please indicate whether this is a Clean Water SRF project or a Drinking Water SRF project.

|  |
| --- |
|  |

1. Does the project have (or expects to have within 12 months) its 20 percent matching fund requirement?

|  |
| --- |
|  |

1. Is the project on the state’s most recently finalized Clean Water/Drinking Water State Revolving Fund Intended Use Plan?

|  |
| --- |
|  |

1. Has the project received federal funds previously? If so, please describe.

|  |
| --- |
|  |

* Use the space below to include any additional information that you feel would be useful to include with your request:

|  |
| --- |
|  |

###